



Houston County Board of Commissioners Meeting

Warner Robins, Georgia

July 21, 2020

5:00 P.M.

**HOUSTON COUNTY COMMISSIONERS MEETING**  
**Warner Robins, Georgia**  
**July 21, 2020**  
**5:00 P.M.**

**Call to Order**

**Turn Off Cell Phones**

**Invocation** - Chairman Stalnaker

**Pledge of Allegiance**

**Recognition of Employee Service (30 Years):**      **Major Tommy Jackson**  
   **Corporal Shay Little**  
   **Corporal John Westbrook**

**Approval of Minutes from July 7, 2020**

**New Business:**

1. De-Annexation Consent Resolution – Commissioner Walker
2. Underground ROW Easement (Flint EMC / Landfill) – Commissioner Walker
3. Bad Debt Write-Off (Water Dept. & Landfill) – Commissioner Thomson
4. Emergency Purchase (HCSO-Traffic / Vehicle) – Commissioner Thomson
5. Bid Approval (Detention Center / Roof Repairs) – Commissioner McMichael
6. Bid Approval (Roads / ZTR Mowers) – Commissioner McMichael
7. Mental Health Accountability Court Grant Acceptance – Commissioner Robinson
8. Approval of Bills – Commissioner Robinson
9. Blighted Properties Action – County Attorney Tom Hall

**Public Comments**

**Commissioner Comments**

**Motion for Adjournment**

The property owners of 1001 and 1003 Leverett Road requested that their property located within the city limits of Warner Robins, Parcel ID Numbers 0W0810 0300000 containing 0.32 acres and 0W0810 029000 containing 0.52 acres, be de-annexed from the City of Warner Robins to Houston County due to lack of sanitary sewer service in that area.

Motion by \_\_\_\_\_, second by \_\_\_\_\_ and carried \_\_\_\_\_ to

- approve
- disapprove
- table
- authorize

**The Board of Commissioners to sign the Resolution that will consent to the de-annexation of the property located at 1001 and 1003 Leverett Road within the city limits of Warner Robins, Parcel ID Numbers 0W0810 0300000 containing 0.32 acres and 0W0810 029000 containing 0.52 acres. The property is more particularly described as follows:**

**All that tract or parcel of land, situate lying and being in Land Lot 141 of the Fifth 5th Land District of Houston County, Georgia, being known and designated as Lots 11 and 12, Addition No. 1, Godfrey Subdivision, according to a plat of said subdivision prepared by Theodore W. Waddle of record in plat book 4, Page 263, Clerk's Office, Houston Superior Court. Said plat and the recorded copy thereof are by this reference thereto incorporated herein and made a part hereof for all purposes.**

**RESOLUTION OF THE BOARD OF COMMISSIONERS  
OF HOUSTON COUNTY CONSENTING TO THE  
DE-ANNEXATION OF PROPERTY**

**WHEREAS**, O.C.G.A. § 36-36-22 provides a procedure for de-annexation of land from the corporate limits of a municipality; and

**WHEREAS**, O.C.G.A. § 36-36-22 requires a resolution of consent to such de-annexation by the county governing authority; and

**WHEREAS**, the owners of 1001 and 1003 Leverett Road, currently located within the city limits of Warner Robins, Georgia, have requested that Houston County consent to the de-annexation of said property because Warner Robins does not provide sanitary sewer service in that area; and

**WHEREAS**, the property is designated by the Houston County Tax Assessors as being Parcel ID Numbers 0W0810 0300000 containing 0.32 acres and 0W0810 029000 containing 0.52 acres, more particularly described as follows:

All that tract or parcel of land, situate lying and being in Land Lot 141 of the Fifth 5th Land District of Houston County, Georgia, being known and designated as Lots 11 and 12, Addition No. 1, Godfrey Subdivision, according to a plat of said subdivision prepared by Theodore W. Waddle of record in plat book 4, Page 263, Clerk's Office, Houston Superior Court. Said plat and the recorded copy thereof are by this reference thereto incorporated herein and made a part hereof for all purposes.

**NOW, THEREFORE, BE IT RESOLVED** by the Houston County Board of Commissioners, Georgia as follows:

Houston County hereby consents to the request for de-annexation of the property described above.

[Signatures to Follow on Next Page]

This \_\_\_\_\_ day of \_\_\_\_\_, 2020.

**BOARD OF COMMISSIONERS  
OF HOUSTON COUNTY**

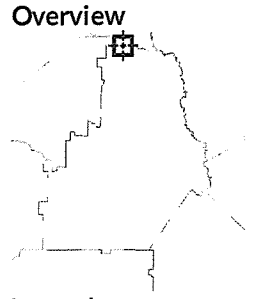
\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Commissioner



\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner



Legend

-  Parcels
-  Roads

<b>Parcel ID</b>	0W0810 030000	<b>Owner</b>	GENA GERALD MONROE JR	<b>Last 2 Sales</b>			
<b>Class Code</b>	Commercial		16A PLATEAU LANE	<b>Date</b>	<b>Price</b>	<b>Reason</b>	<b>Qual</b>
<b>Taxing District</b>	Warner Robins		PALM COAST FL 32164	10/21/2008		07	U
<b>Acres</b>	0.32	<b>Physical Address</b>	1003 LEVERETTE RD	2/5/2001		04	U
		<b>Assessed Value</b>	Value \$106100				
		<b>Land Value</b>	Value \$33100				
		<b>Improvement Value</b>	Value \$70400				
		<b>Accessory Value</b>	Value \$2600				

(Note: Not to be used on legal documents)

Date created: 7/14/2020  
Last Data Uploaded: 7/14/2020 6:04:39 AM

Developed by  Schneider  
GEOSPATIAL

## Tom Hall

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**From:** DONNA GENA <donnadustin@bellsouth.net>  
**Sent:** Monday, July 06, 2020 12:24 PM  
**To:** Tom Hall  
**Subject:** De annexation of store

Hello, this is Donna Gena, property owner of store located at 1001 Leverette Rd. I'm requesting to please start the process of de annexation of the property and put back into county. Any questions you can contact Kanue Dodi my legal representation. Thank you, Donna Gena

Sent from my iPhone

## Tom Hall

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**From:** Kanu Dodia <kdodia@gmail.com>  
**Sent:** Tuesday, July 07, 2020 1:26 PM  
**To:** Tom Hall  
**Subject:** De-annaxation of property 1003 Leverett Rd.

Dear Sir,

My Name is Kanu Dodia and I am the new owner of the property Located at 1003 Leverett Rd. Warner Robins GA.31088. I have Purchased the Property under " GALAXY 99 LLC". I am requesting that the said property has no sewer availability at present and never had it in the past. City Utility department can not provide that (Letter peovided from Utility for Ref) and they had annexed the property into the City. with this I would humbly request that my property be accepted back in the county.

Thanking you in an anticipation.

Kanu Dodia-



This proposed 20-foot wide underground right of way easement is from the service pole along the roadway to service the sump for the current construction of the Landfill Phase 6, Stage 1, Cells 1-3 project.

Motion by \_\_\_\_\_, second by \_\_\_\_\_ and carried \_\_\_\_\_ to

- approve
- disapprove
- table
- authorize

**Chairman Stalnaker to sign the underground right of way easement with Flint Electric Membership Corporation as depicted on Exhibit A and as described on Exhibit B for the underground power line servicing the sump at the Landfill Phase 6, State 1, Cells 1-3 construction project.**

Return to:  
Flint EMC  
Attn: Easement Coordinator  
P.O. Box 308  
Reynolds, GA 31076-0308

## UNDERGROUND RIGHT OF WAY EASEMENT

STATE OF GEORGIA

Work Order 193407

COUNTY OF HOUSTON

Map 115-90

THIS AGREEMENT, made this \_\_\_\_\_ day of JULY, 2020, between BOARD OF COMMISSIONERS OF HOUSTON COUNTY, a political subdivision of the State of Georgia, County of Houston, whose address is 200 CARL VINSON PARKWAY, WARNER ROBINS, GA 31088, Party of the First Part (hereinafter called "Owner"), and FLINT ELECTRIC MEMBERSHIP CORPORATION, a Georgia Corporation, Party of the Second Part (hereinafter referred to as "Flint EMC").

### WITNESSETH:

That the said Party of the First Part, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, in hand paid at and before the sealing and delivery of these presents, Owner has granted, bargained, sold and conveyed, and by these presents do(es) grant, bargain, sell and convey unto said Flint EMC, its successors and assigns, an easement and right of way to serve property of the Owner or other members of Flint EMC. The easement is generally depicted on Exhibit "A" and is more particularly described on Exhibit "B" attached hereto. Exhibits "A" and "B" are incorporated herein and made a part hereof for all purposes.

Said easement to be used to lay, construct, operate and maintain an electric transmission and/or distribution line or system under the above described lands for the transmission and distribution of electric power, including all wires, cables, handholds, manholes, transformers, transformer enclosures, concrete pads, connection boxes,

ground connections, attachments, equipment, accessories and appurtenances necessary and desirable in connection therewith all of which are hereafter referred to as "Facilities". Transformers and associated equipment may be above ground.

The Facilities erected hereunder shall remain the property of Flint EMC and Flint EMC shall have the right to inspect, rebuild, repair, remove, improve and make such changes, alterations, substitutions and additions in and to its facilities as Flint EMC may from time to time deem advisable, including the right to increase or decrease the number of conduits, wires, cables, handholds, manholes, connection boxes, transformers and transformer enclosures.

Flint EMC shall at all times have the right to keep the easement clear of all buildings, structures or other obstructions and to cut, trim and control the growth by chemical means machinery or otherwise of trees and shrubbery located within ten (10) feet of the center line for underground construction **and, to cut and remove any tree or trees ("Danger Tree(s)) outside the right of way area which, in the opinion of Flint EMC or its representatives, constitutes a hazard to or may endanger the safe and proper operation or maintenance of said lines and system.** The right conferred herein grants to Flint EMC the right to control vegetation that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right of way which may incidentally and necessarily result from the means of control employed). All trees and limbs cut by Flint EMC at any time shall remain the property of the Owner. **As used herein, a Danger Tree is a tree whose height plus five feet is equal to or greater than the distance from the base thereof to a point on the ground directly adjacent to the nearest portion of the line or system. Flint EMC shall have the right to enter Owners premises, outside of the defined easement, to have access to Danger Trees and the same shall not constitute a trespass, forcible entry, detainer or other tort.**

Flint EMC shall not be liable for, nor bound by, any statement, agreement, or understanding not herein expressed. The undersigned warrant(s) title to the property herein affected with the understanding that Flint EMC is relying upon said warranty in obtaining this easement.

Owner, his successors and assigns may use the land within the easement for any purpose not inconsistent with the right hereby granted, provided such use does not interfere with or endanger the construction, operation or maintenance of Flint EMC's facilities.

For the purpose of constructing, inspecting, maintaining or operation of its facilities, Flint EMC shall have the right of ingress to and egress from the easement over the lands of Owner adjacent to the easement and lying between public and private roads and the easement, such right to be exercised in such manner as shall occasion

the least practicable damage and inconvenience to Owner.

It is specifically agreed that where there is a reference to Owner, the same shall be construed to include the heirs, representatives, successors and assigns, either voluntary or by act of the Parties or involuntary by operation of the law of the same, and shall be held to include the plural if there should be more than one, and shall also include the masculine and feminine sex.

TO HAVE AND TO HOLD the said bargained right of way and easement, together with all and singular the rights, members and appurtenances thereof, to the same being, belonging or in anywise appertaining to the proper use, benefit and in behalf of Flint EMC, its successors and assigns.

Owner will warrant and forever defend the right and title to the above described easement and right of way unto Flint EMC against the lawful claims of Owner and others claiming by, through or under Owner.

IN WITNESS WHEREOF, the said Owner has hereunto set his hand and affixed his seal and delivered these presents, the day and year above written.

**OWNER: BOARD OF COMMISSIONERS  
OF HOUSTON COUNTY**

ATTEST :( if necessary)

\_\_\_\_\_

\_\_\_\_\_

By: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Title: \_\_\_\_\_

Signed, sealed and delivered  
in the presence of:

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Notary Public  
My Commission expires: \_\_\_\_\_  
[NOTARIAL SEAL]

EXHIBIT "A"

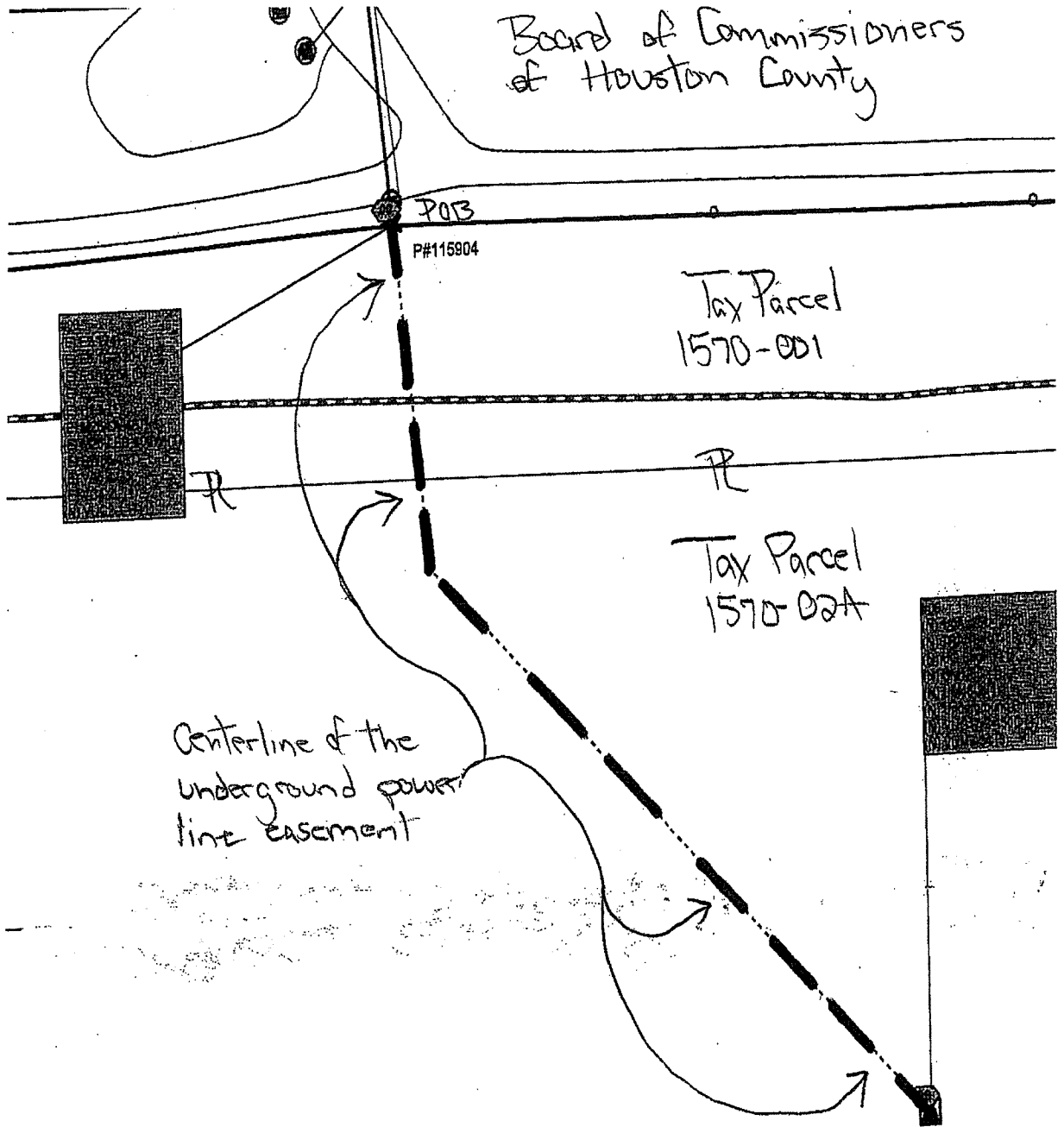


EXHIBIT "B"

**(TRACT 38) ALL THAT TRACT OR PARCEL OF LAND lying and being in the 12th District of Houston County, Georgia, consisting of 2,705.62 acres, more or less, and being composed of the following tracts:**

**7.49 acres in the southwesterly portion of Lot 77, all of Lot 76 containing 196.46 acres, all of Lot 93 containing 216.93 acres, the southern part of Lot 92 containing 98.97 acres, all of Lot 117 lying northwesterly of Dry Creek, containing 160.81 acres, all of Lot 118 containing 196.32 acres, all of Lot 119 containing 183.48 acres, all of Lot 136 lying northwesterly of Dry Creek containing 41.78 acres, all of Lot 135 containing 215.41 acres, all of Lot 134 containing 201.84 acres, all of Lot 133 containing 215.08 acres, all of Lot 132 lying south of Big Indian Creek containing 165.33 acres, all of Lot 161 containing 180.14 acres, all of Lot 162 containing 192.21 acres, all of Lot 163 lying south of Big Indian Creek containing 101.97 acres, the westerly and northwesterly part of Lot 176 containing 101.16 acres and all of Lot 175 containing 230.24 acres;**

The easement conveyed hereby is a portion of the property described above, as shown on EXHIBIT "A" and is more particularly described as follows:

Commence at the intersection of the north property line of Tax Parcel 1580-02A and the east right-of-way of GA Hwy 247;

Thence proceed in an East direction along the north property line of Tax Parcel 1580-02A about 4,915 feet, more or less, to a point in the north property line of Tax Parcel 1580-02A, thence proceed in a North direction about 180 feet, more or less, to an existing Flint EMC power pole #115904 located in Tax Parcel 1570 001, also belonging to the Board of Commissioners of Houston County, which is the POINT OF BEGINNING;

Said POINT OF BEGINNING shall be the centerline of the easement, thence proceed in a South direction about 180 feet, more or less, to a point in the north property line of Tax Parcel 1580-02A, thence continue in a South direction about 230 feet, more or less, to a point, thence proceed in a Southeast direction about 430 feet, more or less, to a point, said easement shall be 20 feet of even width, (10 feet on either side of the centerline).

Subject property is more commonly known as:

GA Hwy 247  
Kathleen, GA 30047  
Tax Parcels 1570 001/1580 02A

# 3

Uncollected (bad) debt needs to be written-off for FY2020 for the following departments:

	<u>Bad Debt</u>	<u>Total Revenue</u>
Water System	\$15,955.39	\$8.2 million
Waste Collection (Sanitation)	\$14,684.64	\$3.3 million
Solid Waste Disposal (Landfill)	\$ 0.00	\$3.8 million

Efforts to collect these bad debts will continue.

Motion by \_\_\_\_\_, second by \_\_\_\_\_ and carried \_\_\_\_\_ to

- approve
- disapprove
- table
- authorize

**the FY2020 Water Fund debt write-off of \$15,955.39 (\$15,905.39 for the water system and \$50 for stormwater management); the Waste Collection (Sanitation) debt write-off totaling \$14,684.64 (\$8,403.95 for routes 10 thru 80 and \$6,280.69 for route 90). The Solid Waste Disposal (Landfill) has no debt to write-off.**



**HOUSTON COUNTY  
PUBLIC WORKS DEPARTMENT**

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2018 Kings Chapel Road  
Perry, Georgia 31069  
(478) 987-4280 • Fax (478) 988-8007

July 14, 2020

Houston County Board of Commissioners  
200 Carl Vinson Parkway  
Warner Robins, GA 31088

Dear Commissioners,

For fiscal year 2019-2020, the water system (4400) needs to write off \$15,905.39 uncollected debt out of approximately \$8.2 million in revenue. The stormwater management fund (4320) needs to write off \$50.00 uncollected debt out of approximately \$22,000 in revenue.

The solid waste collection department (4520) needs to write off \$8,403.95 uncollected debt from the 10 through 80 routes and \$6,280.69 uncollected debt from the 90 route. The waste collection department collected approximately \$3.3 million in revenue during the 2019-2020 fiscal year.

The solid waste disposal department (4530) needs to write off \$0.00 uncollected debt out of approximately \$3.8 million in revenue during the 2019-2020 fiscal year.

Every effort will continue to be made to collect this bad debt. The department goal is not to have any bad debt to write off.

Sincerely,

A handwritten signature in cursive script, appearing to read "Robbie Dunbar".

Robbie Dunbar  
Director of Operations



The Sheriff's Department has an immediate need for a replacement vehicle following the total loss of a Traffic Division vehicle in a collision. The Purchasing Department has located a suitable replacement locally that is available immediately at a cost of \$37,216. Staff recommends purchase of this vehicle.

Motion by \_\_\_\_\_, second by \_\_\_\_\_ and carried \_\_\_\_\_ to

- approve
- disapprove
- table
- authorize

**the award of one new 2020 Ford Explorer PPV for use in the Traffic Division from Brannen Ford of Perry at a cost of \$37,216. SPLOST 2018 will fund the purchase of this vehicle.**



**HOUSTON COUNTY BOARD OF COMMISSIONERS  
PURCHASING DEPARTMENT**

2020 KINGS CHAPEL ROAD • PERRY, GEORGIA 31069-2828  
(478) 218-4800 • FACSIMILE (478) 218-4805

**MARK E. BAKER**  
PURCHASING AGENT

## **M E M O R A N D U M**

**TO:** Houston County Board of Commissioners  
**FROM:** Mark E. Baker  
**CC:** Barry Holland  
**DATE:** July 13, 2020  
**SUBJECT:** Purchase of One (1) New 2020 Ford Explorer PPV

The Purchasing Department needed to make an Emergency purchase of (1) New 2020 Ford Explorer PPV for the Houston County Traffic Division from Phil Brannen Ford of Perry at a cost of \$37,216.00. This is a replacement vehicle is due to a collision totaling a 2016 Dodge Charger.

The 2020 Ford Explorer PPV will be charged to SPLOST as follows:

<b>Quantity</b>	<b>Budget</b>	<b>Department</b>	<b>Placement</b>	<b>Total Cost</b>
1	320-3300-54.2200	3300	Traffic	\$37,216.00

# 5

Bids were solicited for roof repairs on the Houston County Detention Facility with two contractors responding. Although only two bids were received, our roofing consultant, Jody Usry of Edifice Consulting, believes that both firms are very capable and after a comprehensive analysis of the bids recommends award of the base bid to Southeast Roofing for \$35,065. The project includes repairs to the existing known wet areas and performance of a new moisture survey.

**Motion by \_\_\_\_\_, second by \_\_\_\_\_ and carried \_\_\_\_\_ to**

- approve**
- disapprove**
- table**
- authorize**

**the award of the Detention Facility roof repairs project to Southeast Roofing of Macon in the amount of \$35,065. SPLOST 2018 funds this project.**




**HOUSTON COUNTY  
PUBLIC WORKS DEPARTMENT**

2018 Kings Chapel Road  
Perry, Georgia 31069  
(478) 987-4280 • Fax (478) 988-8007

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# Memo

To: Houston County Board of Commissioners

From: Robbie Dunbar, Director of Operations 

CC: Michael Phillips, Facilities Superintendent

Date: July 13, 2020

Re: Houston County Detention Center Roof Repairs

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Please find attached bid analysis and proposal from Edifice Consulting for the Houston County Detention Center Roof Repairs. Also attached is the memo from Michael Phillips, Facilities Superintendent, recommending awarding the base bid contract to Southeast Roofing in amount of \$35,065.00. Because this lump sum was based on a unit cost applied to a previous surveyed area, cost of contract may increase once new moisture survey is performed.

Thank you for your consideration of this request.



**HOUSTON COUNTY  
PUBLIC WORKS DEPARTMENT**

2018 Kings Chapel Road  
Perry, Georgia 31069  
(478) 987-4280 • Fax (478) 988-8007

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# Memo

To: Houston County Board of Commissioners

From: Michael Phillips, Facilities Superintendent

CC: Robbie Dunbar, Director of Operations

Date: July 13, 2020

Re: Houston County Detention Center Roof Repairs

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Attached is the email from Jody Usry at Edifice Consulting with two proposals for the Houston County Detention Center Roof Repair Project. Upon review of the proposals, it is my recommendation that we award the project to Southeast Roofing for \$35,065.00 per Edifice Consulting's review of both proposals. I recommend awarding the base bid which includes repairs made to the existing known wet areas and a new moisture survey. Since the previous moisture survey was done many weeks ago, the area of replacement may increase once new moisture survey is done.

PROJECT: HOUST CNTY DET CENTER ROOF REPAIR 2020 20HHCJ04RP225				19-May-20	
#	DESC.	SKYLINE COSTRUCTION		SOUTHEAST ROOFING	
1	BASE BID	\$ 36,660.00	\$ 36,660.00	\$ 35,065.00	\$ 35,065.00
2	ALT #1: Reflash all the internal roof drains on the facility not included in the base bid.	\$ 129,450.00	\$ 166,110.00	\$ 92,865.00	\$ 127,930.00
4					
5	UNIT PRICES:				
6	Unit Price #1: Additional wet roof material removal and replacement	\$ 30.00		\$ 18.50	
7	Unit Price #2: Wood blocking	\$ 9.00		\$ 6.50	
8	Unit Price #3: New cast iron drain assembly	\$ 3,700.00		\$ 4,000.00	
9	Unit Price #4: Retrofit drains	\$ 2,260.00		\$ 1,500.00	
10	Unit Price #5: Reflash additional drains and overflow	\$ 1,860.00		\$ 3,200.00	
11					
A1	ADDENDUM NO 1 ACKNOWLEDGED	Yes		Yes	

Bids were solicited for three zero-turn mowers for use in the Roads Department with five vendors responding. Staff recommends award to low bidder Walker-Rhodes Tractor Company for three Kubota mowers at \$9,542 each.

Motion by \_\_\_\_\_, second by \_\_\_\_\_ and carried \_\_\_\_\_ to

- approve
- disapprove
- table
- authorize

**the award of three Kubota Z781KWTi-60 ZTR mowers from Walker-Rhodes Tractor Company of Perry for use in the Roads Department at a unit cost of \$9,542 each or a total of \$28,626. SPLOST 2012 will fund the purchase of this equipment.**




**HOUSTON COUNTY  
PUBLIC WORKS DEPARTMENT**

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2018 Kings Chapel Road  
Perry, Georgia 31069  
(478) 987-4280 • Fax (478) 988-8007

# Memo

To: Houston County Board of Commissioners

From: Robbie Dunbar, Director of Operations 

CC: Travis McLendon, Roads and Bridges Superintendent

Date: July 14, 2020

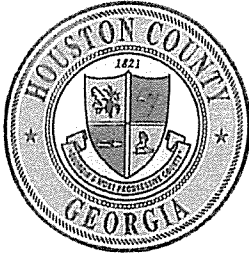
Re: Bid Recap for ZTR Mowers

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Please find attached bid recap from Travis McLendon, Roads and Bridges Superintendent, for the Houston County Bid Solicitation for ZTR Mowers. Mr. McLendon recommends the purchase of (3) Kubota ZTR Mowers from Walker Rhodes Tractor Co. The purchase of these mowers is budgeted in FY21 and is to be funded with SPLOST.

Thank you for your consideration of this request.





HOUSTON COUNTY  
PUBLIC WORKS DEPARTMENT

2018 Kings Chapel Road  
Perry, Georgia 31069  
(478) 987-4280 • Fax (478) 988-8007

## MEMORANDUM

**To:** Robbie Dunbar, Director of Operations  
**From:** Travis McLendon, Roads and Bridges Superintendent  
**Date:** July 13, 2020  
**RE:** Bid Recap

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	<u>0-Turn Mowers</u>	<u>Warranty</u>	<u>Price</u>	<u>(3) Total</u>
1	Walker Rhodes Kubota - Z781KWTi-60	24 Months	\$9,542.00	\$28,626.00
2	Kenny's Repair Services ScagSTT11-61V-35BV	3 Years - Engine 2 Years - Mower	\$10,150.00	\$ 30,450.00
3	Lemley's Garage Bobcat Predator 7000	3 Years - Engine 6 Years - Mower	\$11,199.00	\$33,597.00
4	Arrowhead Hustler Super Z FX1000	24 Months	\$10,873.00	\$32,619.00
5	Powerhouse Gravely - 99227500	24 months	\$10,969.14	\$32,907.42

Mowers will cut Houston Lake Rd, Old Perry, Moody Road, Lake Joy, Sandefur Road, and Hwy 96.

These mowers will replace old Public Buildings mowers we are using

2005 Kubota

2006 Turf Tiger

2009 Turf Tiger

It is Roads and Bridges recommendation to purchase (3) three of the Walker Rhodes Kubota 0-Turn Mowers. This Equipment is budgeted for FY'21 and is to be funded with SPLOST.

The Superior Court has applied for, and been awarded, a grant for continuing the operation of the Mental Health Accountability Court established in 2015. This grant is made available through the State of Georgia and is administered by the Criminal Justice Coordinating Council (CJCC). The total award is \$182,107 of which \$163,896 are federal grant funds and the remaining \$18,211 is the required match from the County.

Motion by \_\_\_\_\_, second by \_\_\_\_\_ and carried \_\_\_\_\_ to

- approve
- disapprove
- table
- authorize

**the acceptance of the Mental Health Accountability Court grant (#J21-8-072) in the amount of \$182,107 from the State of Georgia - Criminal Justice Coordinating Council for the purposes of continuing the Mental Health Accountability Court. Of that \$182,107, Houston County's required match is \$18,211. Chairman Stalnaker is authorized to sign all grant documents.**

OFFICE OF THE GOVERNOR  
CRIMINAL JUSTICE COORDINATING COUNCIL

SUBGRANT AWARD

SUBGRANTEE: Houston County Board of Commissioners

IMPLEMENTING

AGENCY: Houston County Commissioners

PROJECT NAME: Mental Health Court

SUBGRANT NUMBER: J21-8-072

FEDERAL FUNDS: \$ 163,896

MATCHING FUNDS: \$ 18,211

TOTAL FUNDS: \$ 182,107

GRANT PERIOD: 07/01/20-06/30/21

This award is made under the Council of Accountability Courts Judges State of Georgia grant program. The purpose of the Accountability Court Grants program is to make grants to local courts and judicial circuits to establish specialty courts or dockets to address offenders arrested for drug charges or mental health issues. This grant program is subject to the administrative rules established by the Criminal Justice Coordinating Council.

This Subgrant shall become effective on the beginning date of the grant period, provided that a properly executed original of this "Subgrant Award" is returned to the Criminal Justice Coordinating Council by July 30, 2020.

AGENCY APPROVAL

Jay Neal

Digitally signed by Jay Neal  
DN: cn=Jay Neal, o=Criminal Justice Coordinating Council, ou=Executive Director, email=jay.neal@cjcc.ga.gov, c=US  
Date: 2020.07.07 10:15:53 -0400

Jay Neal, Director  
Criminal Justice Coordinating Council

Date Executed: 07/01/20

SUBGRANTEE APPROVAL

Signature of Authorized Official Date

Tommy Stawaker, Chairman

Typed Name & Title of Authorized Official

58-6000843-000

Employer Tax Identification Number (EIN)

\*\*\*\*\*  
INTERNAL USE ONLY

TRANS CD	REFERENCE	ORDER	EFF DATE	TYPE	PAY DATE	INVOICE	CONTRACT #
102	01	1	07/01/20	9		**	J21-8-072
OVERRIDE	ORGAN	CLASS	PROJECT			VENDOR CODE	
2	46	4	01				

ITEM CODE	DESCRIPTION 25 CHARACTERS	EXPENSE ACCT	AMOUNT
1	Mental Health Court	624.41	\$ 163,896

**Summary of bills by fund:**

• General Fund (100)	\$349,277.20
• Emergency 911 Telephone Fund (215)	\$ 67,141.91
• Fire District Fund (270)	\$ 15,527.50
• 2006 SPLOST Fund (320)	\$ 11,003.83
• 2012 SPLOST Fund (320)	\$ 59,144.80
• 2018 SPLOST Fund (320)	\$297,122.25
• Water Fund (505)	\$ 80,762.01
• Solid Waste Fund (540)	<u>\$317,755.30</u>
 Total for all Funds	 \$1,197,734.80

Motion by \_\_\_\_\_, second by \_\_\_\_\_ and carried \_\_\_\_\_ to

- approve
- disapprove
- table
- authorize

the payment of the bills totaling \$1,197,734.80

County Attorney Tom Hall will present information on two blighted properties for potential action by the Board.